

AGENDA PAPERS FOR

PLANNING AND DEVELOPMENT MANAGEMENT COMMITTEE MEETING

Date: Thursday, 22 November 2018

Time: 6.30 pm

Place: Trafford Town Hall, Talbot Road, Stretford, Manchester M32 0TH

AGENDA ITEM

1. ATTENDANCES

To note attendances, including Officers and any apologies for absence.

2. DECLARATIONS OF INTEREST

Members to give notice of any Personal or Prejudicial Interest and the nature of that Interest relating to any item on the Agenda in accordance with the adopted Code of Conduct.

3. ADDITIONAL INFORMATION REPORT

To consider a report of the Head of Planning and Development, to be tabled at the meeting.

4. APPLICATIONS FOR PERMISSION TO DEVELOP ETC

To consider the attached reports of the Head of Planning and Development, for the following applications.

Application	Site Address/Location of Development
<u>85282</u>	Trafford Waters, Land Between Manchester Ship Canal And Trafford Boulevard/Old Barton Road, Urmston
94806	33 Gaddum Road, Bowdon, WA14 3PF

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5. TRAFFORD CIVIC QUARTER MASTERPLAN: SUPPLEMENTARY PLANNING DOCUMENT

To consider the attached report of the Head of Planning and Development.

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6. STATE OF THE ECONOMY - HOUSING MARKET CONDITIONS AND THE PROVISION OF AFFORDABLE HOUSING

To note the attached report of the Head of Planning and Development.

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7. URGENT BUSINESS (IF ANY)

Any other item or items which by reason of special circumstances (to be specified) the Chair of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

JIM TAYLOR

Interim Chief Executive

Membership of the Committee

Councillors L. Walsh (Chair), A.J. Williams (Vice-Chair), Dr. K. Barclay, D. Bunting, T. Carey, G. Coggins, N. Evans, D. Hopps, S. Longden, E. Malik, E. Patel, E.W. Stennett and M. Whetton

Further Information

For help, advice and information about this meeting please contact:

Michelle Cody, Democratic & Scrutiny Officer

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This agenda was issued on 13th November, 2018 by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.

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Please contact the Democratic Services Officer 48 hours in advance of the meeting if you intend to do this or have any queries.